

**SOCIETY HILL AT PISCATAWAY  
CONDOMINIUM ASSOCIATION, INC**

**WEDNESDAY, NOVEMBER, 5TH, 2025 ANNUAL ELECTION MEETING**

**HYBRID**  
November 5 2025 – 7:00 PM



# SOCIETY HILL AT PISCATAWAY CONDOMINIUM ASSOCIATION, INC

## WEDNESDAY, NOVEMBER, 5TH, 2025 ANNUAL ELECTION MEETING

November 5, 2025 7:00 PM  
HYBRID  
Piscataway, NJ

### OPEN MEETING AGENDA

#### I. ESTABLISHMENT OF QUORUM & CALL TO ORDER

► Action Required: Yes

A. ROLL CALL

B. PROOF OF MEETING NOTICE

Supporting Documents

 *CertificateOfMailing-BE1341DA-099E-B48D-4E21-A4AF9.pdf* ..... 3

#### II. APPROVAL OF MEETING MINUTES

► Action Required: Yes

A. ANNUAL ELECTION MEETING -OCTOBER, 22ND,2024

Supporting Documents

 *October 22, 2024 ANNUAL ELECTION.pdf* ..... 5

B. OPEN MEETING MINUTES- NOVEMBER 19TH 2024

Supporting Documents

 *November 19, 2024 OPEN MEETING MINUTES.pdf* ..... 7

#### III. APPOINTMENT/ANNOUNCEMENT OF INSPECTORS/JUDGES OF ELECTION

#### IV. REPORTS OF OFFICERS

A. PRESIDENT REPORT

Supporting Documents

 *President Report 2025.pdf* ..... 10

B. SECRETARY REPORT

Supporting Documents

 *2024.11 - 2025.11 Secretary Report.pdf* ..... 14

C. TREASURER REPORT

<b>Supporting Documents</b>	
<i>📎 Treasurer's report.pdf</i>	16
<b>V. ELECTION OF TRUSTEES- READ RESULTS</b>	
<b>VI. BOARD RE-ORGANIZATION</b>	
<b>VII. UNFINISHED BUISNESS</b>	
<b><u>A. 2ND HOA TRUCK FOR SALE- APPROVAL OF LISTING PRICE</u></b>	
<b>Supporting Documents</b>	
<i>📎 IMG_1672 (1).jpeg</i>	21
<b><u>B. CLUBHOUSE DOOR - SECURITY CONTROLLED ACCESS</u></b>	
<b>Supporting Documents</b>	
<i>📎 Society Hill Clubhouse Piscataway New Entrance Doo.pdf</i>	23
<b><u>C. CALLBOX AND FOBS</u></b>	
<b>Supporting Documents</b>	
<i>📎 Technocality (1).pdf</i>	27
<i>📎 ButterflyMX Quote - Society Hill At Piscataway (In.pdf</i>	30
<i>📎 MAIN ACCESS FOB (1).pdf</i>	38
<b>VIII. OPEN FORUM- HOMEOWNERS</b>	
<b>IX. ADJOURNMENT</b>	